

**DAVIS SENIOR HIGH SCHOOL  
AGRICULTURE MECHANICS  
SAFETY MEETING**

Topic: \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Class: \_\_\_\_\_

Participant Signatures

- |           |           |
|-----------|-----------|
| 1. _____  | 16. _____ |
| 2. _____  | 17. _____ |
| 3. _____  | 18. _____ |
| 4. _____  | 19. _____ |
| 5. _____  | 20. _____ |
| 6. _____  | 21. _____ |
| 7. _____  | 22. _____ |
| 8. _____  | 23. _____ |
| 9. _____  | 24. _____ |
| 10. _____ | 25. _____ |
| 11. _____ | 26. _____ |
| 12. _____ | 27. _____ |
| 13. _____ | 28. _____ |
| 14. _____ | 29. _____ |
| 15. _____ | 30. _____ |

My signature on this page attests to the continuing education in the areas of instructional, personal, & environmental safety in and around the Agriculture Mechanics Shop at Davis Senior High School. I certify that I have received/understand all necessary information regarding the safety topic listed above.

Presenter: \_\_\_\_\_

Instructor Signature: \_\_\_\_\_